Recording Requested By: CITIZENS BANK

UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915 Doc# 1720513061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2017 12:01 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4900501810 "GULBI'N" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A nc/der of a certain mortgage, made and executed by NANCY GULBIN A SINGLE PERSON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/15/2007 Recorded: 08/06/2007 as Instrument No.: 07/21856008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-12-438-025-0000

Property Address: 123 PARKVIEW ROAD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1720513061 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.

On June 16th, 2017

By: Maria Martins, Duly Authorized

STATE OF Rhode Island COUNTY OF PROVIDENCE

Character S 200

Shode Is Annual TriELD in the Service of the serv On June 16th, 2017 before me, ASHLEY RICCI, a Notary Public in and for the city/town of SMITHFIELD in the State of Rhode Island, personally appeared Maria Martins, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authoriced capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf PUBLIC OF RHODE IN THE STATE OF THE STAT of which the person(s) coted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of SMITHFIELD undersigned in the city/town of SMITHFIELD

∖ha**n**d∣and officia' ceal,

ASHLEY RICC

Notary Expires: 08/01/2017 #755621

(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE (ITI ENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office

1720513061 Page: 3 of 3 0721856008 Page: 16 of 16

UNOFFICIAL COP

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 18 IN BLOCK 16 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHLAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT 13326154 IN COOK COUNTY, ILLINGIS.

Permanent Parcel Number 09-12-438-025-0000 NANCY A. GUBLIN, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 15TH DAY OF FEBRUARY, 2000

123 PARKVIEW ROAD, GLENVIEW IL CO025

Loan Reference Number : |9053302/00004900501810.

12258262 First American Order No:

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

MINIMUM GULBIN

12258262

FIRST AMERICAN LENDERS ADVANTIGE

MORTGAGE

When recorded the lite:

FIRST AMERICAN TITLE INSURANCE

1100 SUPERIOR AVENUE SUITE 200

CLEVELAND, OHIO 44114

ATTN: FT1120