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1720513002

Doc# 1720513002 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2017 09:28 AM PG: 1 OF 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836
Permanent Index Number: 17041131001030

(Space Above This Line For Recording Data)

REF NUMBER: 1153010229

Data ID: B00NN1F
Case Nbr: 36182730

Property: 1333 N BURLING STREET UNIT B, CHICAGO, IL 606105683

RELEASE OF LIEN

MIN: 100107311530102293

MERS Phone: 1-888-679-6377

Date: 02/21/2017

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 12/09/2015

Original Principal Amount: \$207750.00

Borrower: SHANA R. HUGHES

Lender/Payec: SUN WEST MORTGAGE COMPANY, INC.



CASE NBR: 36182730

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S 4
P 3
S M
M M
SC 4
E 4
11/21/17

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1535749442, 12/23/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT; UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BEING THE SAME PROPERTY CONVEYED TO SHANA R. HUGHES FROM FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION BY DEED DATED SEPTEMBER 17, 2010 AND RECORDED ON DECEMBER 08, 2010 AS 1034204098. PARCEL ID NUMBER: 17-04-113-100-1030

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 10 day of May, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Jessica Krenek
Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF CA §
COUNTY OF LOS ANGELES §

The foregoing instrument was acknowledged before me this 10th of May, 2017, by Jessica Krenek, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



Ketan J. Doshi
Notary Public
Ketan J. Doshi
(Printed Name)

My commission expires: 10-31-2019

Loan Number : 115301022900
Property Address : 1333 N Burling Street Unit B Chicago IL 60610-5683
Type of Document : Release Of Lien

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED".