

Pt-17-00907

UNOFFICIAL COPY

Doc#: 1720518000 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2017 09:42 AM Pg: 1 of 4

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **RALPH G. AUTULLO**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated 04/15/2008 and recorded 06/18/2008 as document number 0817049009 and an **ASSIGNMENT OF RENTS** dated 04/15/2008 and recorded 06/18/2008 as document number 0817049010, recorded in the Recorder of Deeds Office of **COOK** County in the State of Illinois, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

THE WEST 100 FEET OF LOT 1 IN BLOCK 11 IN /ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

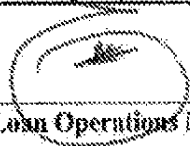
Which has the address of: **4703 West 152nd Street, Oak Forest, IL 60452**

Property Index Number: **28-15-104-024-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP** has caused these presents to be signed by its **Loan Operations Manager** today the June 28, 2017.

BRIDGEVIEW BANK GROUP

By: 
Eloy Varela, Loan Operations Manager

After Recording Mail to:
BURNET TITLE
ATTN.: POST CLOSING/RECORDING DEPT
1301 W. 22ND ST., SUITE 510
OAK BROOK, IL 60523

Prepared By:
Bridgeview Bank Group
Loan Operations [refer#60468-00001]
4753 North Broadway
Chicago, Illinois 60640

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Recording Requested By:
PHH Mortgage Corporation (PHHA)

When Recorded Return To:
JAMES COLLINS
24 E HELLEN ROAD
PALATINE, IL 60067

BT-17-01685

RELEASE OF MORTGAGE

HSBC Mortgage Corporation (USA) #:9192507 "COLLINS" Lender ID:795/012/646845616 Cook, Illinois PIF: 03/21/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JAMES G. COLLINS AND MIRIAM E. COLLINS, HUSBAND AND WIFE, originally to FIRST RESIDENTIAL MORTGAGE, L.P., in the County of Cook, and the State of Illinois, Dated: 04/24/1993 Recorded: 05/17/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-369193, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST RESIDENTIAL MORTGAGE, L.P. TO MARINE MIDLAND MORTGAGE CORPORATION Dated: 04/24/1993 Recorded: 05/17/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-369194

Legal: LOT 20 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONOIS.

Assessor's/Tax ID No. 02-23-110-020
Property Address: 262 S. HALE STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION
On June 20th, 2017

By:
TOAN QUOC VU, VP & ASST SEC OF
RME-ASD-PHH OF HSBC MTG CORP
USA



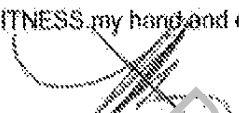
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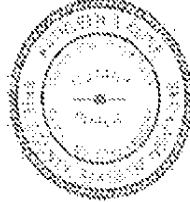
RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 20th day of June in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, VP & ASST SEC OF RML ASD-PHH OF HSBC MTG CORP USA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/06/2019 #01KL4898087
Qualified in Erie County



Prepared By:
TOAN QUOC VU, PHH MORTGAGE CORPORATION 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221 1-866-435-7085

Property of Cook County Clerk's Office