

THIS DEED is made as of the 20 day of  
June, 2017, by and between

MICHAEL J. TRUPPA

("Grantor," whether one or more),

and

BRENT WILLIAMS

a(n) SINGLE MAN

of 5411 N. Winchester Ave #220 Chicago, IL 60640  
("Grantee," whether one or more).



Doc# 1728534086 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2017 01:34 PM PG: 1 OF 4

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

UNIT 4500-1 IN THE SACRAMENTO PLACE CONDOMINIUM OF RAVENSWOOD MANOR, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 51 NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 22, 1999 AS DOCUMENT NUMBER 99386485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4500 N SACRAMENTO AVE., UNIT 1, CHICAGO, IL 60625

PARCEL INDEX NUMBER (PIN): 13-13-120-032-1001 (VOL: 334)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes

R

2nd and 3rd:  
for the year 2016 and subsequent years

# UNOFFICIAL COPY

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PARCEL INDEX NUMBER (PIN): 13-13-120-032-1001 (VOL: 334)

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this 20 day of June, 2017.

Michael J. Truppa  
MICHAEL J. TRUPPA

Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712

MAIL TO: CHRISTINE PALKOVIC I Tolin + PALKOVIC LLP  
1807 N. 19th Ave Melrose Park, IL 60160

SEND SUBSEQUENT TAX BILLS TO: BRENT WILLIAMS  
4500 N SACRAMENTO AVE., UNIT 1, CHICAGO, IL 60625

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF IL )  
COUNTY OF Lake ) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that MICHAEL J. TRUPPA is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of June, 2017.

Notary Public [Signature]

My Commission Expires: 6/19/20



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## REAL ESTATE TRANSFER TAX

18-Jul-2017



**CHICAGO:**

1,612.50

**CTA:**

645.00

**TOTAL:**

2,257.50 \*

13-13-120-032-1001 | 20170701691405 | 1-689-021-888

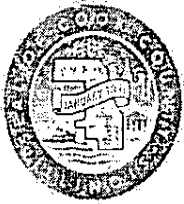
\* Total does not include any applicable penalty or interest due.

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## REAL ESTATE TRANSFER TAX

18-Jul-2017



<b>COUNTY:</b>	107.50
<b>ILLINOIS:</b>	215.00
<b>TOTAL:</b>	322.50

13-13-120-032-1001

| 20170701691405 | 1-375-563-200