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Doc#: 1720539019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2017 09:17 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: Barbara Montgomery
CoreLogic - SolEx
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7103817859+5565+8024

Tax ID: 13092060070000

Property Address:

525 S ASHLAND AVE
LA GRANGE, IL 60525

This space for Recorder's use



650004767

MIN #: 100020071038178591

MERS Phone #: 1-888-679-6377

Case Nbr: 7103817859

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN J KENNA AND KATHRYN M KENNA, HUSBAND AND WIFE**

Date of Mortgage: 12/28/2011 Original Loan Amount: \$102,458.65

Recorded in **COOK COUNTY, IL** on: 03/15/2012, book N/A, page N/A and instrument number 1207545028

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT EIGHTEEN (18) IN BLOCK TWO (2) IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST HALF (EAST 1/2) OF THE NORTHWEST QUARTER (NORTHWEST 1/4) OF SECTION NINE (9), TOWNSHIP THIRTY-EIGHT NORTH (38 NORTH), RANGE TWELVE (12), EAST (EAST) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 07/20/17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: 

Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 07/20/17, before me, **Sonja L. Fontano**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Sonja L. Fontano**
My Commission Expires : **06/15/2020**

Sonja L. Fontano
Notary Public of New Jersey
Commission Expires June 15, 2020

Notary of Cook County Clerk's Office