

UNOFFICIAL COPY

Doc#: 1720646063 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2017 10:46 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When Recorded Return To:
Richmond Monroe Group - Fortress
82 Jim Linegar Ln
Branson West, MO 65737
Ref#: 000585000000898 / 0014573208



Loan #: 0014573208



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 20, 2017

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, at 388 GREENWICH ST., 14TH FLOOR, NEW YORK, NY, 10013

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/13/2007, in the amount of \$173,000.00, executed by JOSE M. RODRIGUEZ AND CECY A. ECHEVARRIA N/K/A CECY A. RODRIGUEZ, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 4/4/2007, Document #: 0709448081 in COOK County, State of Illinois.

Property Address: 4622 WEST DICKENS AVENUE, CHICAGO, IL, 60639-
Assessor's No.: 13-34-118-027-0000

Legal Description:

LOT 42 IN FRANK T. BAIRD'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, ALSO 26 TO 55, INCLUSIVE AND 66 TO 80 INCLUSIVE, IN J.M. WELCH'S SUBDIVISION OF BLOCKS 1 TO 4 AND THE NORTH 13.75 FEET OF THE WEST 375 FEET OF BLOCK 5 OF VANATTA'S SUBDIVISION OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-34-118-027-0000 VOLUME 369

COMMONLY KNOWN AS 4622 W. DICKENS AVENUE, CHICAGO, IL 60639

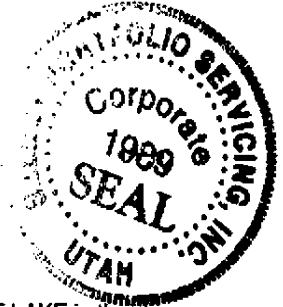
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Loan #: 0014573208 / TS Ref #: 000585000000898

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: 7/21/17
Signature: *Daniel Haley*
Name: DANIEL HALEY
Title: Document Control Officer



State of UTAH
County of SALT LAKE

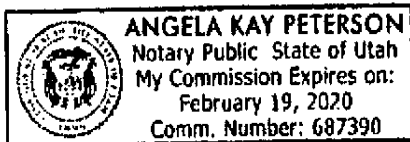
On JUL 21 2017 before me, Angela Kay Peterson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Daniel Haley Document Control Officer U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR APOLLO RESIDENTIAL MORTGAGE SECURITIZATION TRUST 2013-1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela Kay Peterson
Angela Kay Peterson

Notary Expires: 2-19-2020 / #. 687390

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK



COOK County Clerk's Office