

UNOFFICIAL COPY

PREPARED BY:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1720647169 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2017 01:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4727287RL1

Loan #: 9803030981

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES DICKSON JR AND SHEILA L DICKSON, HIS WIFE

Original Mortgagee(S): EQUIFIRST CORPORATION

Date of Note: **10/26/2000**

Original Recording Date: **12/29/2000**

Original Instrument No: **0001022122**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 3 IN MARYCREST RESUBDIVISION OF LOTS 39, 40, 41, 42 AND 43 IN MARYCREST UNIT ONE, BEING A RESUBDIVISION OF PART OF LOTS 6 AND 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 31-04-403-010-0000

County: Cook County, State of IL

Property Address: **18648 NIGHTINGALE TERRACE, COUNTRY CLUB HILLS, IL 604780000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2017.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT



By: Craig Davenport

Title: Vice President

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State of CALIFORNIA }
County of ORANGE }

On **07/24/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Stephanie
Anderson
My Commission Expires
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office