### **UNOFFICIAL COPY**

Doc#. 1720657067 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/25/2017 11:20 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0482327178

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS J HIGGINS AND NANCY F HIGGINS** to **WORLD SAVINGS BANK, FSB** bearing the date 11/20/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0030082344**.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 15-20-409-062-0000

Property is commonly known as: 1913 MAYFAIR AVE, WESTCHESTER, IL 60154.

Dated this 24th day of July in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MLPGLR TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399579166 WMSA DOCR T241707-01:59:40 [C-2] ERCNIL1



\*D0024725707\*

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## **UNOFFICIAL COPY**

Loan Number 0482327178

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2017, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 399579166 WMSA DOCR T241707-01 59 40 [C-2] ERCNIL1



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### Exhibit A

TO ADDITION TO WEST GIL

LOT 50 IN 1ST ADDITION TO WEST GLEN BEING A SUBDIVISION OF PART OF GEORGE F. NIXON AND COMPANY'S 22ND ST. ADDITION TO WESTCHESTER, A SUBDIVISION IN THE WEST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PART OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1950 AS DOCUMENT NO. 14889247 AND RECORDED DECEMBER 5, 1950 AS DOCUMENT NUMBER 14966094 41L IN COOK COUNTY, ILLINOIS.