## **UNOFFICIAL COPY**

71/7-4280 SAA / MARANTY DEED
ILLINOIS STATUTORY

Proper Title, LLC / 180 N. Lasalle Ste. 1920 Chicago, L 30601 PTIT - 42305FA



Doc# 1720604020 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2017 10:22 AM PG: 1 OF 5

(The Above Space for Recorder's Use Only)

THE GRANTORS Andrew Richa doon and Brad Moran, a married couple, for and in consideration of TEN AND 00/100 POLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Paul K. Bensen, a single man, and Lynn E. Bensen, a married woman, as JOHIT TENANTS WITH RIGHT OF SURVIVORSHIP, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 11-32-119-032-1012

Property Address: 1225 W. Morse Ave., Unit 305, Chicago, IL 60626

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

2017.

Dated this

X Seal

Brad Moran

\_(Seal)

SV P5 SN

1720604020 Page: 2 of 5

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF LAKE	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Andrew Richardson and Brad Moran personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given wher my hand and notarial seal, this \_\_\_\_ day of \_\_\_\_\_\_\_\_, 2017.

Notary

REBECCA R NORDEEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/10/19

THIS INSTRUMENT PREPARED BY Law Office of Judy L. DeAngelis 767 Walton Lane Grayslake, IL 60030

MAIL TO:
Paul K. Bensen
7412 E. White Oak Ridge
Orange CA 92869

SEND SUBSEQUENT TAX BILLS TO:

Paul K. Bensen 7412 E. White Oak Ridge Orange CA 92869

1720604020 Page: 3 of 5

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### **EXHIBIT "A"**

UNIT 305 IN THE NORTH BEACH LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20 AND 21 IN BLOCK 1 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RETAIL UNIT, LIMITED COMMON ELEMENT FOR THE RETAIL UNIT, UNITS 202, 207, 208, 309, 311, 404, 406, 409, 411 AND ALL OF THE FIFTH FLOOR; AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF ECC DED PL CONDOMINIUM RECORDED OCTOBER 14, 2005 AS DOCUMENT NUMBER 0528727007 TOGETHER WITH ITS UND: VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

# REAL ESTATE TRANSFER TAX





TOTAL: TOTAL: 20170701684946

19-Jul-2017

COUNTY: Clart's Opping

236.00 118.00

354.00

11-32-119-032-1012

1-742-206-400

# REAL ESTATE TRANSFER TAX

CHICAGO:

19-Jul-2017 <mark>5</mark>

1,770.00

708.00

CTA:

**GOTAL:** 

2,478.00

0-668-464-576 11-32-119-032-1012 | 20170701684946 |

\* Total does not include any applicable penalty or interest dust

O<sub>FF</sub>