UNOFFICIAL CO Doc#, 1720615077 Fee: \$50.00 RELEASE DEED Karen A. Yarbrough (General) Cook County Recorder of Deeds Caution: Consult a lawyer before using or acting under this Date: 07/25/2017 10:20 AM Pg: 1 of 2 form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. CREDIT UNION 1 (The Above Space For Recorder's Use Only) 5535 WEST 9576 S' REET OAK LAWN ILLINO'S 60453-2351 COOK ILLINOIS for and in consideration of one of the County of and State of dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto W. CLARKE DOUGLAS COOK and State of ILLINOIS all the right, title, claim or demand. of the County of MORTGAGE may have acquired in, through or by a certain whatsoever JUNE 25TH A.D. 2010 and recorded in the day of j bearing date the County, in the State of __ILLINOIS_ Document No. Recorder's Office of . COOK to the premises therein described, as follows, to wit: (Ser, reverse side for legal description.) situated in the in the State of ILLINOIS tog athor with all appurtenances and and privileges County of All the notes secured by said instrument have been paid, thereunto belonging or appertaining. cancelled and surrendered.

Address(es) of Real Estate:

Permanent Index Number (PIN): 16-07-225-042

DATED this

130 PERCY JULIAN SQUARE, OAK PARK, day of

LLINCIS 60302

JULY 2017

PLEASE PRINT OR TYPE NAME(\$) BELOW

DONNA SZUREK LOAN SPECIALIST

(SEAL)

(SEAL)

SIGNATURE(S)

(SEAL)

(SEAL)

COOK ss. I. the undersigned, a Notary Public in and for State of ILLINOIS County of said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZURBK

subscribed to the foregoing instrument, whose name 1\$ personally known to me to be the same person signed, sealed and delivered the said appeared before me this day in person, and acknowledged that shE free and voluntary act, for the uses and purposes therein set forth, including the release instrument as Α and waiver of the right of homestead.

Given under my hand and official seal, this

JULY 2017

Commission expires

NOTARY PUBLIC

IMPRESS SEAL HERE

OFFICIAL SEAL Alicia Duran

Notary Public My Commission

State of Illinois Expires 3/10/2018

This instrument was prepared by CREDIT UNION 1 5535 WEST 95TH STREET OAK LAWN ILLINOIS 60453-2351

(NAME AND ADDRESS)

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as	130 PERCY JULIAN SQUARE, OAK PARK, ILLINOIS 60302	
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LOT 6, IN BLOCK 2, ALL IN EUCLID PLACE SUBDIVISION OF PARTS OF LOTS 1 TO 10 IN THE SUBDIVISION OF BLOCK 23 OF JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24185279.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

	CREDIT UNION 1 ATTN DONNA SZUREK	
MAIL TO:	(Name) 5535 WEST 95TH STREET	(Name)
	(Address) OAK LAWN ILLINOIS 60453-2351	(Address)
_	(City, State and Zip)	(City, State and Zip)