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Doc#: 1720618034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2017 10:38 AM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 16-09-426-003

Space above for Recorder's use

Loan No: 2454567
Svr Ln No: 7600716697
GS ID: 17878201



4081592

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HSBC BANK USA, NATIONAL ASSOCIATION**, whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/8/2008**
Original Loan Amount: **\$328,000.00**
Executed by (Borrower(s)): **SHEILA DEESE**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0805036001** in the Recording District of **COOK, IL**, Recorded on **2/19/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **5043 W WASHINGTON, CHICAGO, ILLINOIS 60644**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUL 07 2017**

HSBC BANK USA, NATIONAL ASSOCIATION, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: **STAN BACH**
Title: **VICE PRESIDENT**

Witness Name: **Danielle Ellingson**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **JUL 07 2017**, before me, **Annie Tran Ellis**, a Notary Public, personally appeared **STAN BACH, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR HSBC BANK USA, NATIONAL ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **STAN BACH**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Annie Tran Ellis**
My commission expires: **MAY 20 2018**



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EXHIBIT "A"

COMMITMENT - LEGAL DESCRIPTION

LOT 10 IN BLOCK 9 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 20, 23 TO 29 INCLUSIVE, 33 TO 66 INCLUSIVE, AND 70 TO 79 INCLUSIVE, IN C.J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.