

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN



Doc# 1720634020 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2017 09:56 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: A74 Service#: 1485385RL1



Loan#: 2300319893

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TERRENCE J MADDEN AND LESIA M MADDEN, HUSBAND AND WIFE NOT TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.** Original Mortgagee: U.S. BANK N.A. Mortgage Dated: **NOVEMBER 14, 2013** Recorded on: **NOVEMBER 26, 2013** as Instrument No. **1333057127** in Book No. --- at Page No. --- Property Address: **831 PARKWOOD AVENUE, PARK RIDGE, IL 60068-0000** County of **COOK**, State of **ILLINOIS** PIN# **09-27-115-054-0000** Legal Description: See Attached Exhibit

U Y
P S
S 10
M 10
SC US
E US
INT 10

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Loan#: 2300319893 Srv#: 1485385RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 20, 2017
U.S. BANK N.A.



By: _____
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVIESS } ss.

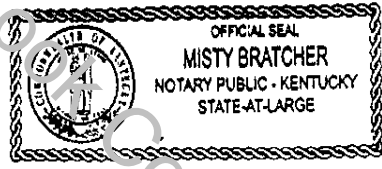
On this date of JUNE 20, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher
My Commission Expires: 11/28/2020



Davies County Clerk's Office

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2300319893-IL

EXHIBIT A

The following described property.

Lot 1 in Roman Subdivision in the Northeast 1/4 of the Northwest 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: The East 1/2 of the South 1 acre of the North 2 acres of the South 8 acres of the following described tract: The East 9.971 chains of the North 1.25 chains of the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 09-27-115-054