### **UNOFFICIAL COPY**

Doc#. 1720746029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2017 10:18 AM Pg: 1 of 3

C/OPTS OFFICE

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale VA 98383-2980

#### **ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

TSI # L566511G-E Loan Number: 0639296425

Loan Number: 0639296425

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

FILOMENA L PROTAS AND WIL IVM G PROTAS HUSBAND AND WIFE AND WILLIAM PROTAS AND VIVIAN M. PROTAS, HUSBAND AND WIFE

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Dated : 11/04/2005

Recorded: 12/01/2005 Re-Recorded: Instrument #: 0533533098 Instrument #: Book / Reel: Page: N/A Book / Reel: Page: N/A Page: Filed for record in COOK County, State of ILLINOIS

• ,

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 07-26-116-008-0000

Property Address: 429 Wingate Dr

Schaumburg IL 60193

## **UNOFFICIAL COPY**

TSI No. L566511G-E Loan Number: 0639296425

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 17, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 07/17/17, before me, the vidersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale

NOT ARY PUBLIC STATE OF WASHINGTON GARY N. ENRIQUEZ COMMISSION EXPIRES 10/27/2017

1720746029 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

TSI NO. L566511G

LOT 1104 IN LANGER SUBDIVISION UNIT NO. 11, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23 AND IN THE NORTHWEST 1/4 MERI.

19, 197.

Control

Cont OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1971 AS DOCUMENT 2599059, IN COOK COUNTY, ILLINOIS.