## UNOFFICIAL CC

Doc#. 1720746146 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2017 01:35 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0364079095

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LARRY SPATZ to WELLS FARGO BANK, N.A. bearing the date 08/16/201) and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1323345-323

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 137 IN WESTVIEW UNIT 4, BLING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDÍAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-07-205-045-0000

Property is commonly known as: 3951 RUTGERS LANE, NORTHBROOK, IL 60062.

Dated this 26th day of July in the year 2017 WELLS FARGO BANK, N.A.

**ANGELA PAVAO** 

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399536753 DOCR T191707-04:21:10 [C-1] ERCNIL1

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1720746146 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0364079095

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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