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Doc#. 1720747066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2017 12:51 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0304797004

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESUS ROLAND CISNEROS AND LORI M DAVIS to WELLS FARGE BANK, N.A. bearing the date 12/09/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1034910025.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-28-420-023-0000

Property is commonly known as: 5105 W DEMII G PLACE, CHICAGO, IL 60639.

Dated this 25th day of July in the year 2017 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399546508 DOCR T251707-01:18:36 [C-3] ERCNIL1

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Loan Number 0304797004

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399546508 DOCR T251707-01:18:36 [C-3] ERCNIL1



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Exhibit A

LOT 49 IN THE HULBERT FULLERTON. VENUE HIGHLANDS SUBDIVISION 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 1/4 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.