## **UNOFFICIAL COPY**

Doc#. 1720757055 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2017 09:53 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0356930503

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARK D FOLEY to WELLS FARGO BANK, N.A. bearing the date 08/22/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 132622/2013</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-22-321-082-0000

Property is commonly known as: 3220 N KILBO JRN AVE, CHICAGO, IL 60641.

Dated this 25th day of July in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399524007 DOCR T201707-04:03:02 [C-2] ERCNIL1

\*D0024733234\*

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# **UNOFFICIAL COPY**

Loan Number 0356930503

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399524007 DOCR T201707-04:03:02 [C-2] ERCNIL1



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### Exhibit A

Legal Description:

PARCEL 1:

PARCEL 3220

THAT PART OF THE SOUTH 10 ACPES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THE (EO): AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22: 11 ENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, ALONG THE WEST LINE OF SAID NORTH KILBOURN AVENUE, 206.85 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 43 SECONDS WEST, 46.70 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, 17:47 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 43 SECONDS EAST, 46.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 17 SECONDS EAST, 17.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECEIPDED AS DOCUMENT NUMBER 0418832056.