UNOFFICIAL COP'

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0007989792 MIN No. 100011500079897926 Doc#. 1720706098 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2017 11:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flm', Michigan 48501-2026).

Said Mortgage is dated 04/22/2002, and made by SYLVIA J. SIRAGUSA to ABN AMRO MORTGAGE GROUP, INC. and recorded 04/26/2002 in the records of the Fecorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0020482656</u>.

Upon the property situated in said State and County os more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-15-102-168-0000

Property is commonly known as: 616 N. HIDDEN PRA R. COURT 217, PALATINE, IL 60067.

Dated this 25th day of July in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADN AMRO MORTGAGE GROUP, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 **Bonded through National Notary Assn**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 25399852 MSR-2017-08-16-NRZ MIN 100011500079897926 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251707-01:10:35 [C-2] EFRMIL1



D0024747352

1720706098 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 2 OF LOT 6 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALAINTE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER Th. CTION.
TY, ILLING
25399852

OPCOOK
COUNTY CLOTH'S OFFICE PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

