

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1720708043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2017 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: KATRINA MARIE
PERKINS

Loan Number: *****7597

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A/ RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT B ADAMS AND JILL M ADAMS, HIS WIFE

Original Mortgagee(S): ADVANCE BANK, S.B.

Original Instrument No: 93858206

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 10/12/1993

Original Recording Date: 10/25/1993

Legal Description: THE NORTH 30 FEET OF LOT 13 AND LOT 14 IN BLOCK 47 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYINH SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN #: 28-23-420-015-0000

County: Cook County, State of IL

Property Address: 16503 HOMAN, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2017.

**CITIZENS BANK, N.A. F/K/A/ RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B. S/B/M TO ADVANCE BANK F/K/A
ADVANCE BANK, S.B.**

Linda B. Jennings

By: LINDA B. JENNINGS

Title: Officer

UNOFFICIAL COPY

State of VA }
County of Henrico }

This instrument was acknowledged before me on 07/24/2017 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A/ RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**LISA L. COLEMAN, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION# 221343
MY COMMISSION EXPIRES: 4/30/2020**

Lisa L. Coleman

Notary Public: LISA L.
COLEMAN

My Commission Expires:
04/30/2020

Property of Cook County Clerk's Office