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\*1720713071\*

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1720713071 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 03:38 PM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 506730 - TRIMONT REAL

|                                                                |                                 |
|----------------------------------------------------------------|---------------------------------|
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071 | 59931178<br><br>ILIL<br>FIXTURE |
|----------------------------------------------------------------|---------------------------------|

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0911717066 4/27/2009 CO IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes: AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                                      |
|-------------------------|--------------------------|---------------------|--------------------------------------|
| 6a. ORGANIZATION'S NAME |                          |                     |                                      |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                            |                          |  |        |
|--------------------------------------------|--------------------------|--|--------|
| 7a. ORGANIZATION'S NAME<br>VSD 6 LLC       |                          |  |        |
| OR                                         | 7b. INDIVIDUAL'S SURNAME |  |        |
| INDIVIDUAL'S FIRST PERSONAL NAME           |                          |  | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |                          |  | SUFFIX |

|                         |         |       |             |         |
|-------------------------|---------|-------|-------------|---------|
| 7c. MAILING ADDRESS     | CITY    | STATE | POSTAL CODE | COUNTRY |
| 3500 Lenox Road, Ste G1 | Atlanta | GA    | 30326       | USA     |

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|                                                        |                          |                     |                                      |
|--------------------------------------------------------|--------------------------|---------------------|--------------------------------------|
| 9a. ORGANIZATION'S NAME<br>BAYVIEW LOAN SERVICING, LLC |                          |                     |                                      |
| OR                                                     | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: KING, ANTHONY L.  
59931178 2256201 VSD 6

Bm

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|                                                                                                                   |        |
|-------------------------------------------------------------------------------------------------------------------|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>0911717066 4/27/2009 CC IL Cook |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                                    |        |
| 12a. ORGANIZATION'S NAME<br>BAYVIEW LOAN SERVICING, LLC                                                           |        |
| OR                                                                                                                |        |
| 12b. INDIVIDUAL'S SURNAME                                                                                         |        |
| FIRST PERSONAL NAME                                                                                               |        |
| ADDITIONAL NAME(S)/INITIAL(S)                                                                                     | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

|                                   |                                |                                     |        |
|-----------------------------------|--------------------------------|-------------------------------------|--------|
| 13a. ORGANIZATION'S NAME          |                                |                                     |        |
| OR                                |                                |                                     |        |
| 13b. INDIVIDUAL'S SURNAME<br>KING | FIRST PERSONAL NAME<br>ANTHONY | ADDITIONAL NAME(S)/INITIAL(S)<br>L. | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

KING, ANTHONY L. - 2 Merrimack Court, Bolingbrook, IL 60440

Secured Party Name and Address:

BAYVIEW LOAN SERVICING, LLC - 4425 Ponce De Leon Blvd 5th Floor, Coral Gables, FL 33146

VSD 6 LLC - 3500 Lenox Road Ste G1, Atlanta, GA 30326

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing \*

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

Parcel ID:  
17-08-422-018

18. MISCELLANEOUS: 59931178-IL-31 506730 - TRIMONT REAL ESTATE    BAYVIEW LOAN SERVICING, LLC    File with: Cook, IL    2256201 VSD 6

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## EXHIBIT A

### LEGAL DESCRIPTION

#### Legal Description: PARCEL 1:

That part of Lot 2 in Block 23 in Carpenter's Addition to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of Lot 5 in Block 23 in Carpenter's Addition to Chicago, aforesaid, thence North 90 degrees 00 minutes 00 seconds East, along the North line of Lots 2, 3, 4 and 5 in Block 23 in Carpenter's Addition to Chicago, aforesaid 157.18 feet to the point of beginning, thence North 90 degrees 00 minutes 00 seconds East, along the North line of Lot 2, aforesaid, 31.33 feet, thence South 00 degrees 00 minutes 00 seconds East 100.54 feet to the South line of said Lot 2, thence South 89 degrees 58 minutes 55 seconds West, along the South line of Lot 2, aforesaid, 31.33 feet; thence North 00 degrees 00 minutes 00 seconds West 100.55 feet to the point of beginning, in Cook County, Illinois.

#### PARCEL 2:

A non-exclusive easement for ingress and egress, for the benefit of Parcel 1 as created by Declaration recorded as document 0316444071, and Amended and Restated Declaration recorded as document 0406531014, over the following described land: That part of Lots 1, 2, 3, 4 and 5 in Block 23 in Carpenter's Addition to Chicago in the southeast 1/4 of Section 8, Township 39 North, Range 14, east of the Third Principal Meridian, described as follows: Commencing at the southwest corner of Lot 5 aforesaid, thence North 00 degrees 11 minutes 36 seconds west along the west line thereof, 18.60 feet, thence north 90 degrees 00 minutes 00 seconds east 251.35 feet to the east line of said Lot 1, thence south 00 degrees 11 minutes 21 seconds east, along the east line thereof, 18.52 feet to the southeast corner of said Lot 1, thence south 89 degrees 58 minutes 55 seconds west, along the south line of Lots 1, 2, 3, 4 and 5 aforesaid, 251.32 feet to the point of beginning, in Cook County, Illinois.

Permanent Index #'s: 17-08-422-018-0000 Vol. 590

Property Address: 1007 West Fulton Street, a/ka/ 1007W. Fulton Market, Chicago, Illinois 60607