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1720713003

Doc# 1720713003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 09:39 AM PG: 1 OF 3

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MONET C BARAJAS

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 131)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 131/1 Service#: 094875RL1



Loan#: 83448-57

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TAMMY J LOGAN-GARDNER

Original Mortgagee: FAA FIRST FCU

Mortgage Dated: OCTOBER 30, 2009 Recorded on: NOVEMBER 05, 2009 as Instrument No. 0930916002 in Book No. --- at Page No. ---

Property Address: 2150 BOUTERSE ST UNIT 103, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-27-200-053-1039

Legal Description: See Attached Exhibit

S Yes
P 3
S 10
M NP
C CVS
T Yes
INT 15

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Loan#: 83448-57 Srv#: 4694875RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 12, 2017**
SKYONE FEDERAL CREDIT UNION FKA FAA FIRST FEDERAL CREDIT UNION

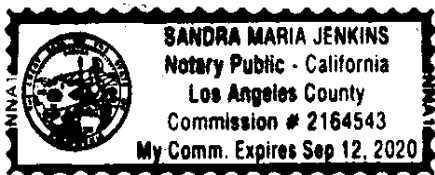
By: *Tina Ali, Loan Servicing Manager*
(Name, Title): *Tina Ali*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of Los Angeles } ss.

On JUNE 12, 2017, before me, *Sandra Jenkins*, a Notary Public, personally appeared *Tina Ali*, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in ~~his/her/their~~ authorized capacity~~(ies)~~ and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

Sandra Maria Jenkins
(Notary Name): Sandra Maria Jenkins



PROPERTY OF COUNTY CLERK'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NO. 2150-103A IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A SURVEY OF WHICH IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE USE OF PARKING SPACE NO. 53, SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 09-27-200-053-1039 Vol. 0094

Property Address: 2150 Bouterse Street, Unit 103, Park Ridge, Illinois 60068

