

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

Doc# 1720713036 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 10:55 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: A62 Service#: 1486192RL1



Loan#: 8400090735

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GEORGE LITAS AND JANICE A. CICHOWLAS, HUSBAND AND WIFE, AS JOINT TENANTS Original Mortgagee: MB FINANCIAL BANK, N.A. Mortgage Dated: JUNE 12, 2009 Recorded on: JULY 09, 2009 as Instrument No. 0919035203 in Book No. --- at Page No. ---

Property Address: 9112 NEWCASTLE AVE, MORTON CROVE, IL 60053-0000
County of COOK, State of ILLINOIS
PIN# 10-18-306-030-0000
Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 1/2
P 3
S 10
M 10
SC 12
E 12
INT 12

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Loan#: 8400090735 Srv#: 1486192RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 20, 2017
U.S. BANK N.A.

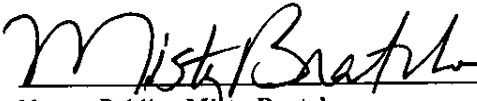
By: 

Jeanette Bean, Officer

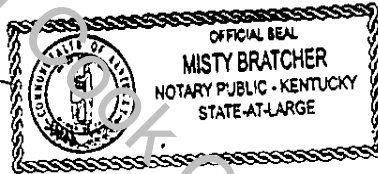
State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 20, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher
My Commission Expires: 11/28/2020



County Clerk's Office

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8400090735-IL

EXHIBIT A

LOT 12 IN BLOCK 1 IN DEMICHELLIS AND DIMATTEOS SUBDIVISION OF PART OF LOT 5 IN DILG'S SUBDIVISION IN THE SOUTH EAST 1/4 AND SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1953 AS DOCUMENT 15751353, IN COOK COUNTY, ILLINOIS.