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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1720734051 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/26/2017 11:35 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0596985389 "JENSEN" Lender ID:279 Cook, Illinois
MIN #: 100052550294012959 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by KATHLEEN G. JENSEN, AS TRUSTEE OF THE KATHLEEN G. JENSEN REVOCABLE TRUST DATED AUGUST 27, 2007, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., in the County of Cook, and the State of Illinois, Dated: 06/03/2010 Recorded: 06/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1016940095, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

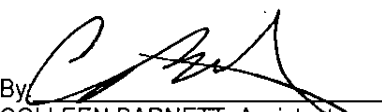
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-222-123-0000
Property Address: 2905 N WOLCOTT AVE UNITA, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND/OR ASSIGNS
On June 15th, 2017

By 
COLLEEN BARNETT, Assistant Secretary

S YS
P 3
S 10
W 10
C YS
E YS
INT YS

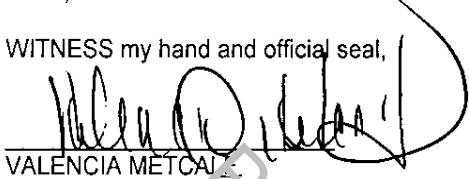
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RELEASE OF MORTGAGE Page 2 of 2

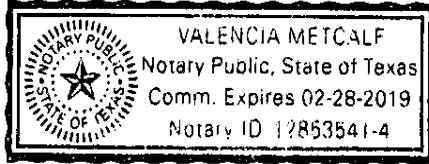
STATE OF Texas
COUNTY OF Dallas

On Jurte 15th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF

Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:

Bernardo Hernandez, Nationstar Mortgage 0950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Commitment Number: 202031

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

14-30-222-123-0000

CKA: 2905 North WOLCOTT Avenue, Unit A, Chicago, IL, 60657

Cook County Clerk's Office