

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PERI JACI BUTLER



Doc# 1726734026 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 10:05 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377

Investor #: A71 Service#: 1486143RL1



Loan#: 7885015201

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: FRANK J. CERONE AND ANTONETTE CERONE, HUSBAND AND WIFE Original Mortgagee: U.S. BANK N.A. Mortgage Dated: MAY 05, 2004 Recorded on: MAY 29, 2004 as Instrument No. 0414949087 in Book No. --- at Page No. ---


Property Address: 2456 HUNTER DR., ARLINGTON HEIGHTS, IL 60004-0000  
County of COOK, State of ILLINOIS  
PIN# 03-16-411-009-1036  
Legal Description: See Attached Exhibit

S 7  
P 3  
S M  
M N  
SC 7  
E 5  
INT 9/16

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Loan#: 7885015201 Srv#: 1486143RL1  
Page 2

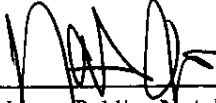
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2017  
U.S. BANK N.A.

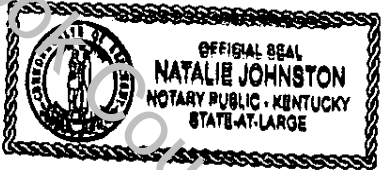
By:   
Michelle Hays, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of JUNE 21, 2017, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Natalie Johnston  
My Commission Expires: 08/20/2018



County Clerk's Office

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7885015201-IL

## EXHIBIT A

**PARCEL 1:**

*UNIT NUMBER 9-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:*

*PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.*

**PARCEL 2:**

*EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87137828, IN COOK COUNTY, ILLINOIS.*