

# UNOFFICIAL COPY



\*1720734027\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SARA B THOMAS

Doc# 1720734027 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 10:05 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377

Investor #: A74 Service#: 1486994RL1



Loan#: 2300299573

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASON ALLEN, A MARRIED MAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: AUGUST 12, 2013 Recorded on: SEPTEMBER 04, 2013 as Instrument No. 1324757913 in Book No. --- at Page No. ---

Property Address: 2320 W ST PAUL AVE UNIT C-302, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 14-31-318-014-1046

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 7  
P 3  
S M  
M M  
SC 7  
E 7  
INT 7/11

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Loan#: 2300299573 Srv#: 1486994RL1  
Page 2

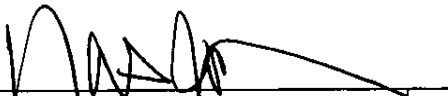
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2017  
U.S. BANK N.A.

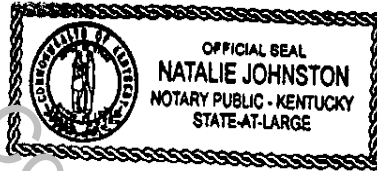
  
By: \_\_\_\_\_  
Michelle Hays, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of JUNE 21, 2017, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Natalie Johnston  
My Commission Expires: 08/20/2018



PROPERTY OF COOK County Clerk's Office

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2300299573-IL

## EXHIBIT A

The following described property: Parcel 1: Unit Numbers C-302 and PC-18 in the 2300 West St. Park Condominium as shown on survey of the following described parcel of real estate: Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 (except the East 34 feet thereof) together with a strip 3.00 feet wide from North to South lying North of and adjacent to said Lots 7, 8, 9, 10, 11 and 12 in Block 2 in Logan's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached to the Declaration of Condominium recorded as Document Number 0020088327, together with its undivided percentage interest in the Common Elements. Parcel 2: The exclusive right to use storage Space SC-302, a limited Common Element as delineated on the survey attached to the Declaration aforesaid, recorded as Document Number 002008837.