

# UNOFFICIAL COPY

**PREPARED BY:**

T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1720739001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2017 08:44 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: **100855754417422579**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4717535RL1**

Loan #: **9802234741**

MIN: **100855754417422579**

MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): INDRAJIT J PATEL AND RENUKA PATEL, AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

Date of Note: **06/26/2013**

Original Recording Date: **07/22/2013**

Original Instrument No: **1319215075**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 55 IN ORLAND GOLF VIEW UNIT 12, PHASE 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN: 27-13-313-005-0000 CKA 7836 SEA PINES ROAD, ORLAND PARK, IL 60462

PIN #: 27-13-313-005-0000

County: Cook County, State of IL

Property Address: **7836 SEA PINES RD, ORLAND PARK, IL 604625077**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**



By: Craig Davenport  
Title: Vice President

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State of CALIFORNIA }  
County of ORANGE }

On **07/21/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



\_\_\_\_\_  
Notary Public: Stephanie  
Anderson  
My Commission Expires:  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office