

UNOFFICIAL COPY



1720739174

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1720739174 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2017 03:11 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOSEPH DEFRANK AND MARIA DEFRANK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated October 14, 2011 and recorded on October 26, 2011, in Volume/Book at Page and/or as Document 1129949102 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JOSEPH DEFRANK AND MARIA DEFRANK TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS DATED OCTOBER 14, 2011 IN THE AMOUNT OF 315,000.00, RECORDED MAY 13, 2013, DOCUMENT 1313350004.

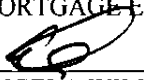
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 205 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, A SUBDIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 04-33-405-013-0000

Property Address: 807 GLENWOOD LN, GLENVIEW, IL 60025

Witness the due execution hereof by the owner of said mortgage on June 29, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA WILLIAMS
Vice President



S Y
P 2
S N
M N
SC Y
E Y
INT Y, W

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 29, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3003986544
Outbound Date: 06/28/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100188511100559275
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026