

# UNOFFICIAL COPY



Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

Doc# 1720841041 Fee \$44.25

When Recorded Return To:  
ARMANDO SAZON  
3238 N KILBOURN AVE UNIT11  
CHICAGO, IL 60641-4574

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 07/27/2017 11:09 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:2002047461 "SAZON" Lender ID:00100/2002047461 Cook, Illinois  
MIN #: 100201500001916406 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ARMANDO SAZON, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/01/2004 Recorded: 10/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0428702114, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-22-321-038-0000  
Property Address: 3238 N KILBOURN 11, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT AV.

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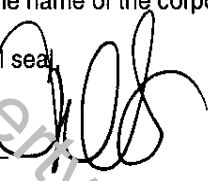
RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 26th, 2017

By:   
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 26th day of June 2017, before me, the undersigned officer personally appeared PATRICIA DEAN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal  


Jessica Lynn Schroyer  
Notary Public  
Washington Co., MD  
My Commission Expires Feb 22, 2021

JESSICA LYNN SCHROYER  
Notary Expires: 02/22/2021

(This area for notarial seal)

Prepared By: PRATHAMESH SURVE, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Loan No: 2002047461

Borrower Vesting: ARMANDO SAZON, AN UNMARRIED PERSON

PARCEL 1: LOT 24 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

ALSO LEGALLY DESCRIBED AS: That part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22 bounded and described as follows: Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 00°10'17" West, along the West line of said North Kilbourn Avenue, 410.93 feet, thence South 89°49'43" West, 226.86 feet to the point of beginning; thence South 89°49'43" West, 19.25 feet; thence South 00°10'17" East, 49.07 feet; thence North 89°49'43" East, 19.25 feet; thence North 00°10'17" West, 49.07 feet, to the point of beginning.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.