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Doc# 1720841053 Fee \$42.25

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/27/2017 12:32 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
JOLANTA BUDYS
1432 ROSYLN RD
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan#: 4722080011
MIN: 100017947220300115 MERS Phone: (888) 679-6377
Cook, IL
Property: 1432 ROSYLN RD, SCHAUMBURG, IL 60193
Parcel#: 07-34-208-014-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 6/20/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$162,000.00 secured by the mortgage dated 8/22/2012 and executed by JOLANTA BUDYS AND TOMASZ BUDYS, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 9/7/2012 as Instrument No. 1225156066, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller June 21, 2017
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

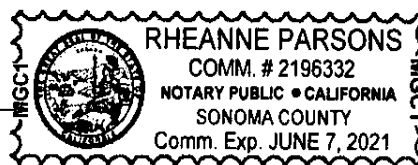
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/21/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



S Y
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Loan Number: 4722080011

Date: 8/22/2012

Property Address: 1432 ROSYLN RD
SCHAUMBURG, IL 60193

EXHIBIT "A" LEGAL DESCRIPTION

APN# 07-34-208-014-0000

LOT SIXTY EIGHT (68) IN BRANIGAR'S MEDINAH SUNSET HILLS- UNIT #2, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958, AS DOCUMENT NUMBER 1786615.

PERMANENT INDEX NUMBER: 07-34-208-014-0000

Property of Cook County Clerk's Office