# UNOFFICIAL COPY \*1728841837\*

.Doc# 1720841037 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/27/2017 10:46 AM PG: 1 OF 4

Prepared By:

Trimont Real Estate Advisors 3131 Turtle Creek Blvd., Suite 400 Dallas, TX 75219

And When Recorded Mail To:

Gulf Coast Bark & Trust Co. 200 St. Charles Avenue, Suite 300 New Orleans, Louisiana 70130

Asset Name: Dutra Bianclini: Asset No.: 8408133000

(Space above this line for Recorder's use)

### ASSIGNMENT OF LOAN AND LIENS

VFC Partners 10 LLC, a Delaware limited liability company, (the "Assignor") hereby sells, transfers, assigns, and conveys to Gulf Coast Bank & Trust Co., a Louisiana State Chartered Bank, (the "Assignee"), having an address of 200 St. Charles Avenue, Suite 300, New Orleans, Louisiana 70130, without recourse or warrenty, express or implied, except only as specifically provided in that certain Asset Sale Agreement (the "Agreement") dated May 31, 2017, by and among Assignor and Assignee, all of Assignor's right, title, and interest in the Loan(s) (as such term is defined in the Agreement) (whether one or more, perein so called) identified in Attachment I, attached hereto and made a part hereof, together with, and all documents and instruments evidencing, securing, governing and guaranteeing the indept dness evidenced by the Loan(s) and all renewals, modifications, amendments, supplements and restatements thereof (collectively, the "Collateral Documents"), including, without limitation, those more specifically described in Attachment I.

EXCEPT AS EXPRESSLY SET FORTH IN THE ASSET SALE AGREEMENT, ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED BY LAW, OF ANY TYPE, KIND, CHARACTER, OR NATURE WITH RESPECT TO SAID DOCUMENTS OR INSTRUMENTS.

S Y P 4 S N M N SC Y E Y INT A.V

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IN WITNESS WHEREOF, this Assignment of Loan and Liens is executed on the Indian of June, 2017 to be effective May 31, 2017.

**ASSIGNOR:** 

VFC Partners 10 LLC

By: VFQ Partners, GP LLC managing member

By:

Name: Amber Sefert
Title: Vice President

STATE OF TEXAS

8

COUNTY OF DALLAS

8

On the \frac{\frac{1}{2}}{2} day of June, 2017, before me, the subscriber, a Notary Public in and for the State and County aforesaid, personally ar peared Amber Sefert who acknowledged herself to be the Vice President of VFC Partners GP LLC, managing member of VFC Partners 10 LLC, and that she, in such capacity, being authorized to do so, executed the foregoing Assignment of Loan and Liens for the purposes therein contained on behalf of such limited liability company by signing the name of the limited liability company, by herself in such capacity.

WITNESS my hand and seal the day and year aforesaid.

Notary Public

My Commission בייקאבי

The Address of Assignee is:

Gulf Coast Bank & Trust Co. 200 St. Charles Avenue, Suite 300 New Orleans, Louisiana 70130

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### UNOFELCIMAL COPY

Sort No:

133.00

Asset Name:

Bianchini, Dutra

Purchaser's Asset No:

8408133000

Property Location:

Brookfield, Cook Illinois 60513

Promissory Note dated February 23, 2004, in the original principal amount of \$187,000.00, executed by Dutra Bianchini payable to the order of Greenpoint Mortgage Funding, Inc.

Mortgage, Security Agreement and Fixture Filing dated February 23, 2004, executed by Dutra Bianchini in favor of Greenpoint Mortgage Funding, Inc in the amount of \$187,000.00 recorded on February 27, 2004 as Doc #0405832169 in the Recorder of Deeds, Cook County, State of Illinios.

Assignment of Leases and Rents dated February 23, 2004, executed by Dutra Bianchini in favor of Greenppoint Mortgage Funding, Inc record to or, February 27, 2004 as Doc #0405832170 in the Recorder of Deeds, Cook County, State of Illinois.

Assignment of Mortgage, Security Agreement and Fixture Filing dated June 27, 2011 executed by Greenpoint Mortgage Funding, Inc. in favor of VFC Partners 10 LLC recorded on September 09, 2011 as Document Number 1125239018 in the Recorder of Deeds, Cook County State of Illinois.

Assignment of Assignment of Leases and Rents dated June 24, 2011 executed by Greenpoint Mortgage Funding, Inc. in favor of VFC Partners 10 LLC recorded on Sentember 20, 2011 as Document #1126339020 in the Office of the Recorder, Cook County, State of Illinois.

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#### **EXHIBIT A**

#### **Description of Land**

LOTS 19 AND 20 (EXCEPT THE EAST 25 FEET OF LOT 20) IN BLOCK 6 IN RICKER'S ADDITION TO BROOKFIELD IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1910 AS DOCUMENT NO. 4592731, IN COOK COUNTY, ILLINOIS.

Common Address:

8828-30 Ogden Avenue, Brookfield, Illinois or Cook County Clerk's Office

PIN: