UNOFFICIAL CC

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

5236 S MAJOR AVE, CHICAGO, IL, \$06381504

Doc# 1720845022 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

,DATE: 07/27/2017 09:55 AM PG: 1 OF 2

PROPERTY ID #: 19-08-413-039-0000, 19-08-413-040-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/18/2010, was made by SYLWESTER BACHLEDA AND KATARZYNA BACHLEDA to PNC EANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1019019051, Pook No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. JUN 2 1 2017, I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Pam Stefanski Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA

Sound Clar , before me, the undersigned, a Notary Public in Said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such chicer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 025-03-14076212

CATHY SERO, NOTARY PUBLIC Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2022

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EXHIBIT A

Credit Request #: ID2014076212

LOTS 15 AND 16 IN BLOCK 14 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4, NORTH OF ARCHER IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 19-08-413-039-0000, TAX ID: 19-08-413-040-0000

https://portal.mdasolutions.com/report?subcode=Q17903;order_number=100511-51510A;... 6/25/2010