## **UNOFFICIAL COPY**

Doc#. 1720847233 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/27/2017 01:19 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0305746109

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RONALD W BARRETT AND LINDA M BARRETT to WELLS FAP.GO BANK, N.A. bearing the date 07/30/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1023904094</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-07-401-031-0000, 32-07-401-022-0000

Property is commonly known as: 1609 HUNTINGTON COURT, FLOSSMOOR, IL 60422.

Dated this 26th day of July in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399537091 DOCR T211707-08:26:10 [C-2] ERCNIL1

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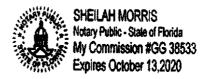
Loan Number 0305746109

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 399537091 DOCR T211707-08:26:10 [C-2] ERCNIL1



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### Exhibit A



The following described property:

### Parcel 1:

The Northwesterly 28.22 feet (as measured along the Easterly line) of Lot 1 in Huntington Court, a plat of Resubdivision of Connie Court, being a subdivision of part of the Southeast 1/4 of Section 7, Township 35 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded November 6, 1997 as Document No. 97-933513 in Cook County, Illinois.

#### Parcel 2:

Easement appurtenant to and for the benefit of Parcei v.or ingress and egress over the common area as defined by declaration Recorded October 1, 1997 as Nocument 97726498, and Amendment Recorded November 24, 1997 as Document 97879166.

APN: 32-07-401-031-0000 and 32-07-401-032-0000

Assessor's Parcel Number: 32-07-401-031-0000