UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R **MINNEAPOLIS MN 55467**

Doc#. 1720849055 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2017 10:25 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: MAPTHA NOELLE

EISENBEIS

Loan Number: 65472599481998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM OYEBANJI AND BARBARA ANN SCHENKENBERG

Original Mortgagee(S): WELLS FARGO BANK N.A.

Original Instrument No: 0313633278 Original Deca Book: N/A Original Deed Page: N/A

Date of Note: 04/09/2003 Original Recording Date: 05/16/2003

Legal Description: PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT:LOTS 28, 29, 30, 31, 40, 41, AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS AND LOTS 5 TO 20, BOTH INCLUSIVE, EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5: THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5: THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST COFNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOD WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONGA LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOCU NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5: THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5: THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:BEGINNING AT A PONT 279.53 FEET OSUTH AND 12.19 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 25.51 FEET; THENCE DUE NORTH 0.35 FEET; THENCE NORTH 90 DEGREES EAST, 16.40 FEET; THENCE DUE SOUTH, 16.88 FEET; THENCE SOUTH 90 DEGREES

WEST, 40.89 FEET; THENCE DUE NORTH, 15.95 FEET; THENCE SOUTH 90 DEGREES WEST, 1.08 FEET; THENCE DUE NORTH, 0.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.PARCEL 1 "A": EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN BANK AND TRUST COMPANY OF CHIAGO, A NATIONAL BANKING ASSOCIATION APRIL 14, 1977 ADN KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS **DOCUMENT NUMBER 24301534 AND FILED AS DOCUMENT LR2996071 AS CREATED BY DEED** FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 40382 TO ALLEN SINCOX AND DORIS SINCOX DATED MARCH 1, 1978 AND RECORDED APRIL 14. 1978 AS DOCUMENT 24403368 FOR PURPOSES OF INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.LIMITED COMMON AREA NO. 18 DESCRIBED AS FOLLOWS: A PARCEL OF LAND BEING THAT PART OF A HEREINAFTER DESCRIBED TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 273.73 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.19 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 6.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.387 FET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 15.95 FEET; THENCE SOUTH 59 DEGREES 00 MINUTES 00 SECONDS WEST, 13.27 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE, 22.33 FEET TO THE PONT OF BEGINNING, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE LAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20.PARCEL G-13A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF A HEREINAFTER DESCRIBED TRACT OF LAND; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID HEREINAFTER 22 SCRIBED TRACT, 296.06 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 3.10 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.97 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 21.00 FLET: THENCE SOUTH 90 DEGRESS 00 MINUTES 00 SECONDS WEST, 12.97 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 21.00 FEET TO THE POINT OF BEGINNING OF SAID PARCET OF LAND, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 40, 41, AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE WEST 1/1 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 5 TO 20, BOTP INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5: THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5: THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #: 14-33-316-023-0000

Property Address: 1635 NORTH VINE, CHICAGO, IL 60614-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2017.

WELLS FARGO BANK, N.A.

By: MARTHA NOELLE EISENBEIS Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 07/26/2017 by MARTHA NOELLE EISENBEIS, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MATTHEW K. OFFICE

MANNING April

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