Recording Requested By: FIFTH THIRD BANK

## **UNOFFICIAL COPY**

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1720849018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2017 09:49 AM Pg: 1 of 2



Office

## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*35//3 "SBARBORO" Lender ID:0030100/212219863 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by DAVID C SBARBORO AKA DAVID SBARBORO and JILL L SBARBORO husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the Country of Cook, and the State of Illinois, Dated: 10-26-2015 Recorded: 11-04-2015 as Instrument No. 1530855206, Book/RecWLiber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6375 IN SECTION 2, WEATHERSFIELD UNIT NO. 6, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 28, 1966 AS DOCUMENT NUMBER 19869941. My C

Assessor's/Tax ID No.: 07-29-415-015-0000

Property Address: 1228 MILTON LN, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On July 26th, 2017

Kris Kleehamer, Vice President

(This area for corporate seal)

STATE OF Ohio

COUNTY OF HAMILTON

On July 26th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehamer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX

Notary Expires: 5/18/2021

\*7/26/2017 1:25:02 PM\*73770846\*73770850\*430\*ILSTATE MORT REL

## RELEASE OF MORTGAGE Page 3 NOFFICIAL COPY

Prepared By: SPENCER MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office