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RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SEND TAX NOTICES TO:

BERTHA E SOLORZANO ADOLFO S SOLORZANO 4930 W LAWRENCE AVE CHICAGO, IL 60630 Ò 7 95525

Doc#. 1720855012 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/27/2017 10:50 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

3071 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERTHA E. SOLORZANO and ADOLFO S. SOLORZANO, 4930 W LAWRENCE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of January, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book as document no. 0703312050, to the premise therein described as follows, records, on page ___ SOME OF THE OR situated the County of COOK, State of Illinois, to wit:

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02914249070	(Continued)	Page 2
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COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 4930 THAT PART OF THE EAST 5 FEET OF LOT 35 AND ALL OF LOTS 36 TO 44, INCLUSIVE, IN BLOCK 7 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE ABOVE TRACT 209.22 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE DEFLECTING 90 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF SAID SOUTH LINE FOR A DISTANCE OF 51 FEET; THENCE DEFLECTING 90 DEGREES 00 MINUTES DO SECONDS PIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 19.50 FEET THENCE DEFLECTING 90 DEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 51.00 FEET; THENCE DEFLECTING SO PEGREES 00 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 19.50 FEET TO THE POINT OF BEGINNING AS CONTAINED IN THE LAWRENCE SQUARE TOWNHOME ASSOCIATION DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 1, 2000 AS DOCUMENT 00943364. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENGOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED IN THAT DECLARATION OF FARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAWRENCE SQUARE TOWNHOMES RECORDED AS DOCUMENT 00943364, AND AS CREATED BY DEED FROM RECORDED AS DOCUMENT.

The Real Property or its address is commonly known as 4930 W LAWRENCE, CHICAGO, IL 60630. The Real Property tax identification number is 13-09-439-053-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-430-063-0000

Address(es) of premises: 4930 W LAWRENCE CHICAGO, it 50630 Witness Our hand and seal, this (SEA AMBERLEIGH LOMBARDO LN SVC SP (Name-&-Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 207, 201 S. STATE STREET, HAMPSHIRE, IL 60140. J LUND Office STATE OF ILLINOIS)ss COUNTY OF KANE , 20_17, before me, the undersigned Notary Public, personally On this <u>18TH</u> day of AMBERLEIGH LOMBARDO appeared known LN SVC SP ____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at



Minia

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OFFICIAL SEAL VIRGINIA K WAEGHE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/02/21