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Doc#. 1720808121 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/27/2017 01:05 PM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201 Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUFIE G-100 SUNRISE, FL 33323

Permanent Index Number: 14-33-206-052-1050 AND

14-33-206-052

(Space Abo e This Line For Recording Data)

Data ID: B00UT8C Case Nbr: 7077413669

Property: 2144 LINCOLN PARK WEST, CHICAGO, IL 60614

RELEASE OF LIEN

Date: 07/24/2017

Holder of Note and Lien: Merrill Lynch Credit Corporation

Holder's Mailing Address: 4802 DEER LAKE DRIVE EAST, JACKGONVILLE, FL 32246

Original Note:

Date: 04/29/2004

Original Principal Amount: \$280000.00

Borrower:

KEVINT PHELAN, A MARRIED MAN, KATHLEEN G. MELAN WAIVING

HOMESEATD

MERRILL LYNCH CREDIT CORPORATION Lender/Payee:

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0417712048, 06/25/2004, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT NUMBER 16 B AND PARKING SPACE P-16 IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERKS DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINGONS SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2563673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-33-206-052-1107

Holder of Note and Lien schowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of am future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	, Data ID: B00UT8C
Executed this	20 <u>/7</u> .
FOA recorded 7/14/2011 DOC &	
of A L) By	America, National Association, a National Banking sociation, as Successor in Interest by merger to Merrill much Credit Corporation  Michelle Elizardo-Young  Assistant Vice President  LEDGMENT
STATE OF NJ \$ COUNTY OF BURLINGTON \$	
The foregoing instrument was acknowledge, 20 72  President of PHH Mortgage Corpo ation Attorned Association, a National Banking Association, as Sucredit Corporation, on behalf of the entity.  My commission expires: 07/07/2020	_, by Michelle Elizardo-Young, Assistant Vice y in Fact for Bank of America, National
	T'S OFFICE