

# UNOFFICIAL COPY



\*1720813002\*

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Doc# 1720813002 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2017 09:23 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIBM Bank of the County of  
McLean and State of ILLINOIS for  
and in consideration of one  
dollar, the receipt whereof is  
hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT  
CLAIM unto: Jeffrey W. Kopa and  
Stephanie Kopa, as husband and  
wife whose address is 1541 W.

Henderson Unit H, Chicago, IL  
60657 their heirs, legal  
representatives and assigns, all  
the right, title, interest, claim  
or demand whatsoever they may have  
acquired in, through or by a Use Only  
certain MORTGAGE, bearing date the Above Space For Recorder's  
31st day of July, 2013, and  
recorded in the Recorder's Office  
of Cook County, in the State of Illinois, as Document No.  
1322622032, to the premises therein described as follows,  
situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER: 1541-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 TO 18  
BOTH INCLUSIVE AND LOTS 29 TO 37 BOTH INCLUSIVE, AND THE WEST 9 FEET  
OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUDIVISION OF THE  
SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH  
OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18 BOTH INCLUSIVE LYING  
NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE  
AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF  
SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND  
HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL  
AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE

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SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-320-048-1017  
Address (es) of premises: 1541 W. Henderson Unit H, Chicago, IL 60657

Witness our hand, this 15th day of June, 2017.

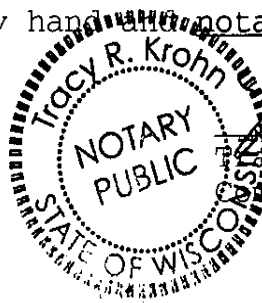
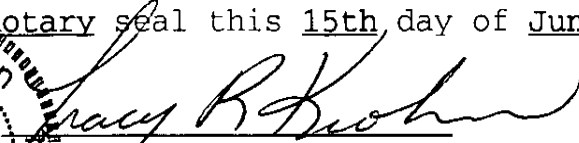
  
\_\_\_\_\_  
Bonnie J. Matthews, Loan Documentation Officer

  
\_\_\_\_\_  
Nancy Hauler, Loan Quality Specialist

STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE }

I, Tracy R. Krohn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Nancy Hauler personally known to me to be the Loan Documentation Officer and Loan Quality Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan Quality Specialist, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15th day of June, 2017.

  
  
\_\_\_\_\_  
Tracy R. Krohn, NOTARY PUBLIC  
Commission Expires December 02, 2019

This instrument was prepared by: Tracy Krohn, CIBM Bank, 12700 W. Bluemound Road, Suite 150, Elm Grove, WI 53122-2637

This instrument should be mailed to: Jeffrey W. Kopa and Stephanie Kopa, 1541 W. Henderson Unit H, Chicago, IL 60657