

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1720818004 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2017 10:22 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 354505

MIN: 100342610008239122

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MIDWEST COMMUNITY BANK

Mortgagee: ANDREW WATTS A/K/A ANDREW J WATTS, AS HUSBAND AND VANESSA L WATTS, AS WIFE, HUSBAND AND WIFE

Dated: JUNE 12, 2013

Date Recorded: JULY 19, 2013

Document/Instrument #: 1320026036

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-13-226-038-1004

Real Property Address: 2736 WEST MONTROSE AVENUE NUMBER 1W CHICAGO, ILLINOIS 60618

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JUNE 23, 2017.

Mortgage Electronic Registration System, Inc.

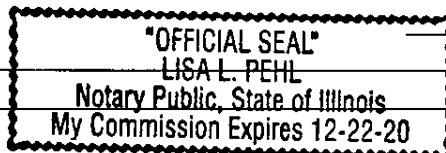
Sue E Jones

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JUNE 23, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



MIN: 100342610008239122

Lisa L Pehl
Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

SYS
P 2
S 10
M 10
CO 12
E 12
INT 12

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EXHIBIT A

354505

LEGAL DESCRIPTION

Legal Description: Parcel 1: Unit 1W together with its undivided percentage interest in the common elements in Montrose Manor Condominiums, as delineated and defined in the Declaration recorded as Document Number 001-0317753 and as amended from time to time, in part of the North Half of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of G-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as Document Number 001-0317753.

Permanent Index #'s: 13-13-226-038-1004 Vol. 334

Property Address: 2726 West Montrose Avenue, Unit 1W, Chicago, Illinois 60618

Property of Cook County Clerk's Office