### **UNOFFICIAL COPY**

PREPARED BY AND WHEN RECORDED MAIL TO:

Michael Lepro JPMorgan Chase Bank, N.A. 1300 East Ninth Street, 13<sup>th</sup> Floor M/C OH2-5428 Cleveland, Ohio 44114-1573

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VESBY7257-1TKJ



Doc# 1720822066 Fee ⊈42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2017 03:57 PM PG: 1 OF 3

Space above this line for Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

## PARTIAL RELEASE OF MORT GAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(1400 West Division Street, Chicago, Illinois)

Reference is made to the Mortgage with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of March 8, 2010 executed by True North Energy, LLC, a Delaware limited liability company whose address is 1041 S. Reynolds Road, Toledo, Ohio 43615 Attn: W. Geoffrey Lyden III (the "Borrower"), in favor of JPMorgan Chase Bank, N.A., whose address is 10 S. Dearborn, Chicago, Illinois 60603 (the "Lender"), and recorded on April 1, 2010 with the Cook County Recorder of Deeds as Document No. 1009118049, and re recorded on April 12, 2010 with the Cook County Recorder of Deeds as Document No. 1010218054 (as amended, restated, supriemented or otherwise modified from time to time, the "Mortgage").

The lien of the Mortgage is hereby released solely insofar as the same is applicable to the real property described on <u>Exhibit A</u> attached hereto. The real property described on <u>Exhibit A</u> attached hereto is referred to herein as the "<u>Released Property</u>".

In all events the release of the Released Property hereunder shall be effective solely with respect to the Released Property. Without limitation, the remaining property (the "Remaining Property") subject to the Mortgage and related agreements, documents and instruments, and Lender's lien and security interest therein and thereto, shall continue to be held by Lender under the terms of the Mortgage and related agreements, documents and instruments. This Partial Release of Mortgage shall not impair, alter, diminish or affect any lien, security

CCRD REVIEW\_\_\_\_\_

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interest, or any rights or remedies of Lender with respect to all and any portion of the Remaining Property. The obligations secured by the Mortgage have not been paid and remain outstanding.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed as of this day of July, 2017.

Lender:

JPMORGAN CHASE BANK, N.A.

STATE OF OHIO

COUNTY OF <u>Cry</u>ohoge)

Stopped the Collins of I certify that before me this / day of July, Jol7, cid appear Michael Lefro Authorize Officers of JPMorgan Bank, N.A., to me personally known, and he did acknowledge that he/she signed and delivered the foregoing instrument as his/her free and voluntary act, and as the free and voluntary act of JPMorgan Chase Bank, N.A. for the uses and numbered thereof the free and voluntary act of JPMorgan Chase Bank, N.A. for the uses and purposes therein set forth.

My commission expires: 05/03/2010

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### EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 21 TO 25 IN BLOCK 1 IN HENRY MEYERHOFF'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-124-049-0000

ADDRESS: 140( W. DIVISION, Chicago, Illinois 60442

DIVISION,

Or Cook County Clarks Office