

Bc

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17BA241521
 PLEASE RETURN TO:
 BARRISTER TITLE
 15000 SO. CICERO AVE
 OAK FOREST, IL 60452



Doc# 1720829099 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2017 02:46 PM PG: 1 OF 4

**WARRANTY DEED
 ILLINOIS STATUTORY**

Property of Cook County Clerk's Office

UMA ALAPATT, Correctly Known as

THE GRANTOR(S), **ARUN KUMAR AND UMA ALAPATI**, husband and wife, of the City of San Jose, County of Santa Clara, State of California, **CONVEY(S) and WARRANT(S) TO BRETT T. RAUSCH**, of 522 S Campbell, Chicago, IL 60612, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of in the State of Illinois, to wit:

** a single man*

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY IS NOT HOMESTEAD PROPERTY AS TO GRANTOR.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-127-045-1064

Address(es) of Real Estate: 653 North Kingsbury Street, Unit 1701, Chicago, Illinois 60654

18 day of JULY, 2017


 ARUN KUMAR


 UMA ALAPATI

REAL ESTATE TRANSFER TAX

27-Jul-2017



COUNTY:	254.00
ILLINOIS:	508.00
TOTAL:	762.00

17-09-127-045-1064 | 20170701695215 | 1-658-295-744

REAL ESTATE TRANSFER TAX

27-Jul-2017



CHICAGO:	3,810.00
CTA:	1,524.00
TOTAL:	5,334.00 *

17-09-127-045-1064 | 20170701695215 | 1-518-972-352

* Total does not include any applicable penalty or interest due.

RAUSCH

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STATE OF _____, COUNTY OF _____ SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that ARUN KUMAR is personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of _____, 20 17 .

(Notary Public)

STATE OF _____, COUNTY OF _____ SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that UMA ALAPATI is personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of _____, 20 17 .

(Notary Public)

Prepared by:

Cynthia Zenko, Attorney at Law, 15000 S. Cicero Avenue, Oak Forest, IL 60452

Mail To:

Brett Rausch
653 N. Kingsbury St., Unit 1701
Chicago, IL 60654

Name and Address of Taxpayer:

Brett Rausch
653 North Kingsbury Street, Unit 1701
Chicago, IL 60654

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CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

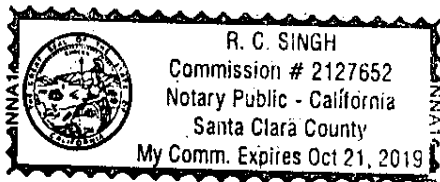
State of California

County of Santa Clara

On 07/18/2017 before me, R.C. Singh, Notary Public,
Date Name and Title of Officer

personally appeared AMEN KUMAR
UMA AZARATI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]
Signature of Notary Public

My Commission Expires: Oct 21, 2019

OPTIONAL INFORMATION

Title or Type of Document: _____
Document Date: _____
Number of Pages: _____
Capacity of Signer: _____

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1701 AND PARKING SPACE 14, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 653 North Kingsbury Street, Unit 1701, Chicago, IL 60654
PIN# 17-09-127-045-1064

Property of Cook County Clerk's Office