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Doc# 1720839183 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/27/2017 02:48 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 9468b8f1-f2d3-4a01-8ba7-e0e03f02b1be

DOCID_809PRAZ-67233281002

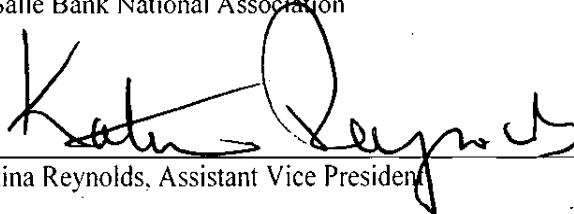
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SARDAR M KHAN, BAZAGA KHATOON, dated 06/23/2000 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 00619018, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address: 9243 WEST BALLARD ROAD DES PLAINES IL 60016
PIN: 09-15-410-055-1009

WITNESS my hand this 02 day of May, 2017.

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association


Katina Reynolds, Assistant Vice President

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NOTARIAL ACKNOWLEDGMENT

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of May, 2017.
2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

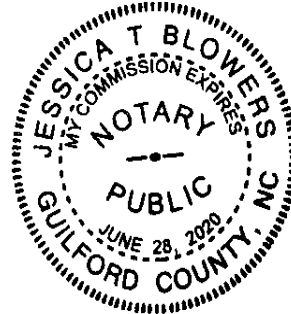
On 05/02/17, before me, Jessica T Blowers, Notary Public, personally appeared Katina Reynolds, Assistant Vice President of Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Jessica T Blowers, Notary Public

SARDAR M KHAN, BAZAGA KHATOON
9243 WEST BALLARD ROAD
DES PLAINES, IL 60016



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./ Lien Release
2575 W. Chandler Blvd
MC: AZ1-805-01-46
Chandler, AZ 85224

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LEGAL DESCRIPTION

UNIT 109 AS DELINEATED ON THE SURVEY OF THE WEST 175, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINES OF SAID 1/4 SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.89 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG SAID PARALLEL LINE, NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION, THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD, THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID 1/4 SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 993.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE WITH SAID 1/4 SECTION, 643.81 FEET MORE OR LESS, TO A POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION, 598.51 FEET MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY JASON ROSS REAL ESTATE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 34507661, TOGETHER WITH AN UNDIVIDED 6.25 PERCENT INTEREST IN THE COMMON ELEMENTS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDRX NO.: 09-15-410-055-1009

Cook County Clerk's Office