IOFFICIAL VATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101

Doc# 1720945030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 09:12 AM PG: 1 OF 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS DC ATION #:xxxxxxxxx235592 "SKINNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certair, mortnage, made and executed by DAMON T SKINNER UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cock, and the State of Illinois, Dated: 03/23/2007 Recorded: 04/19/2007 as Instrument No.: 0710901214, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said incharge.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14 28 305 049 0000

Property Address: 623 W DRUMMOND PL, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On [[]] 0.5 2017

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On JUL 0 5 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S my hand and official

Notary Expires: 05/30/2022

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

(This area for notarial sea

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257 *DEM*PT25527*07/05/2017 :1:13:01 AM* NTCC01NTCC0000000000000001725757* ILCOOK* xxxxxxxxxx235592 ILSTATE_MORT_REL *DEM*PT25527*



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: That part of Lot 4 in the Subdivision of Lot 8 of County Clerks Division of Outlot of Outlot "D" in Wrightwood, a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 29, 1883 as Document Number 472014 described as follows: Commencing at the Northeasterly corner of said Lot 4; thence South 15 degrees 33 minutes 56 seconds East on the Easterly line of said Lot 4, 14.95 feet to the piace of beginning; thence South 85 degrees 17 minutes 04 seconds West 56.64 feet to a point on the Westerly line of said Lot 4; thence South 5 degrees 00 minutes 00 seconds East on the Westerly line of said Lot 4, 13.79 feet; thence North 85 degrees 08 minutes 01 seconds East, 59.18 feet to the Easterly line of said Lot 4; therce North 15 degrees 33 minutes 58 seconds West on the Easterly line of said Lot 4, 13.88 feet to the place of beginning in Cook County, I.linois.Parcel 2: Perpetual easement for pedestrian ingress and egress for the benefit of Parcel 1 as created by Grant of Easement date(May 13, 1988 and recorded May 26, 1988 as Document 88226289 made by State Bank of Countyside as Trustee under Trust Agreement dated May 1, 1987 and known as Trust Number 87-300 to First Illinois Bank of Willmette as Trustee under Trust Agreement dated Ocotber 13, 1987 and known as Trust Number TWB-0633 over the following described land: The Westerly 3 feet of Lot 9 in Subdivision of Lot 9 in County Clerks Division of Outlot D in Wrightwood a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

14 28 305 049 0000

623 W DRUMMOND PL; CHICAGO, IL 60614

SKINNER

IL

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FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGE

MORTGAGEDEED_A

國際 概念 经还证据 化化分离法 建铁 歐河 國川

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