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Doc#: 1720946026 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2017 09:17 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188513100723190 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4700369RLI



Loan#: 2000332813

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATTHEW C. DAIGLER AND STEFANIA S. DAIGLER, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **OCTOBER 30, 2013** Recorded on: **NOVEMBER 19, 2013** as Instrument No. **1332304069** in Book No. --- at Page No. ---

Property Address: **5958 N GLENWOOD AVE UNIT IN, CHICAGO, IL 60660-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-05-301-027-1011**

Legal Description: **See Attached Exhibit**

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Loan#: 2000332813 Srv#: 4709869RLI

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 12 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

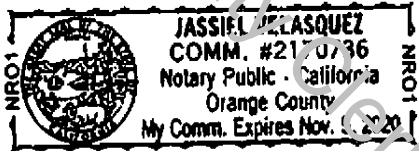
By: _____
Steven Dang, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On JUL 12 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez



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Exhibit A

LEGAL DESCRIPTION:

UNIT 5958-1 IN ELM GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE EAST 3 FEET OF LOT 3 IN KRANSZ'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91093558, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

4709869RL1

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