

# UNOFFICIAL COPY

RECORDING REQUESTED  
BY & SHOULD BE RETURNED TO:  
American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
LN #1320399001

Doc#: 1720955020 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2017 11:33 AM Pg: 1 of 2

This Release of Mortgage and Assignment of Rents prepared by:

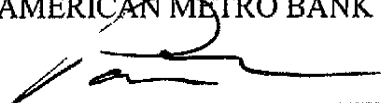
Duc T. Quach  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640

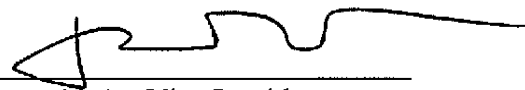
KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, LaSalle Bank National Association as Successor Trustee to American National Bank and Trust Co. of Chicago, not personally but as Trustee on behalf of LaSalle Bank National Association as Successor Trustee to American National Bank and Trust Co. of Chicago U/A 121-930-09, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 28th day of August, 2007, recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXX dated October 16, 2001 as document number 0726033153 and 0726033154 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **President & CEO** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 26<sup>th</sup>, day of July, 2017.

AMERICAN METRO BANK

By:   
\_\_\_\_\_  
President & CEO

Attest:   
\_\_\_\_\_  
Senior Vice President

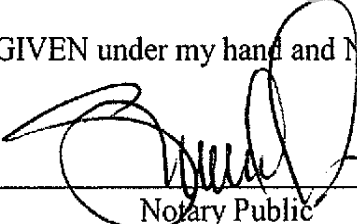
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Patrick McShane**, personally known to me to be the **President & CEO** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **James Beckett**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President & CEO** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26<sup>th</sup> day July, 2017

  
\_\_\_\_\_  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

**5525 N. Broadway, Chicago, IL 60640**

**Permanent Index No. (s): 14-08-200-006**

**The legal description of the property is:**

THE SOUTH ½ OF LOT 9 AND THE NORTH ½ OF LOT 10 IN THE SUBDIVISION OF LOT 17 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS