UNOFFICIAL COPY

Doc#. 1720957044 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/28/2017 10:26 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0411568207

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by CHARLES A MCREAKEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 02/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1207304053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-07-108-059-1008

Property is commonly known as: 2003 W SUPERIOY, ST 3E, CHICAGO, IL 60612.

Dated this 27th day of July in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399565255 MIN 100524612010031554 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261707-12;32:19 [C-2] ERCNIL1





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Loan Number 0411568207

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of July in the year 2017, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399565255 MIN 100524612010031554 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261707-12:32:19 [C-2] EF CNUL1



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Exhibit A



Legal Description: PARCEL 1: UNIT 3E IN SUPERIOR DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN SUB BLOCK 2 IN JAMES W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION JF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 6 FELTONS THE LAND TAKEN FOR ALLEY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECIMANTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411039096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELLMENT P5 FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS PROVIDED FOR IN THE DECLARATION OF CONDOMINATING OWNERSHIP AFORESAID.

PARCEL 3: EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENT 50 FOR STORAGE PURPOSES FOR THE BENEFIT OF PARCEL 1 AS PROVIDED FOR IN THE DECLARATION OF CONDOMINIUM OF VINEL SHIP AFORESAID.

