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Doc#. 1720957031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2017 09:30 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410**

When recorded mail to:
CoreLogic Recording Services
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323**



7118497804+5687+8024

Tax ID: 14-30-1-1-043-1002

Property Address:

2906 N DAMEN AVE UNIT 2
CHICAGO, IL 60618

This space for Recorder's use

MIN #: 100719100000064921

MERS Phone #: 1-888-679-6377

Case Nbr: 7118497804



650005078

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CROSS COUNTRY MORTGAGE, INC., ITS SUCCESSOR AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS
AND ASSIGNS**

Borrower(s): **CHRISTOPHER A CALI AND JENNIFER L CALI, HUSBAND AND WIFE AS
TENANTS BY THE ENTIRETY**

Date of Mortgage: **05/19/2014** Original Loan Amount: **\$232,000.00**

Recorded in **COOK COUNTY, IL** on: **06/09/2014**, book **N/A**, page **N/A** and instrument number **1416046018**

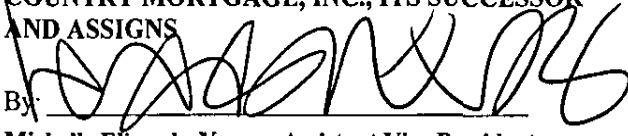
Property Legal Description:

PARCEL 1: UNIT 2 IN DAMEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 8.95 FEET OF LOT 21 AND 22 (EXCEPT THE SOUTH 7.95 FEET THEREOF) IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF THE NORTH HALF OF LOT 13 (EXCEPT THE SOUTH 33 FEET THEREOF) IN SNOW ESTATE SUBDIVISION BY SUPERIOR PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97596005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97596005.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7-25-17.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CROSS COUNTRY MORTGAGE, INC., ITS SUCCESSOR AND ASSIGNS

By: 
Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 7-25-17, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CROSS COUNTRY MORTGAGE, INC., ITS SUCCESSOR AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Cynthia A Phipps**
My Commission Expires : 07/07/2020

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Cook County Clerk's Office