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1720904014

Doc# 1720904014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 09:10 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200001799427 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1491537RL1



Loan#: 2300026740

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID J SEBRANEK, INDIVIDUALLY, A SINGLE MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: DECEMBER 02, 2010 Recorded on: DECEMBER 10, 2010 as Instrument No. 1034445031 in Book No. --- at Page No. ---
Property Address: 655 W IRVING PARK RD UNIT, CHICAGO IL 60613-0000
County of COOK, State of ILLINOIS
PIN# 14-21-101-054-1758
Legal Description: See Attached Exhibit

RYB
P 3
S 10
M 10
SC 10
E 10
INT 10

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Loan#: 2300026740 Srv#: 1491537RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 27, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

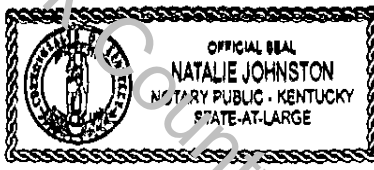
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 27, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



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2300026740-IL

EXHIBIT A

Unit 412 and C-33 in Park Place Tower I, a condominium as delineated on the Plat of survey, which plat of survey is attached as Exhibit "E" to the declaration of Condominium Recorded October 31, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0011020878, together with a percentage of the common elements appurtenant to the unit as set forth in said declaration of condominium, in the Northwest fractional 1/4 of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

APN 14-21-101-054-1029 and 14-21-101-054-1758