


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARA B THOMAS

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


1720906101
Doc# 1720906101 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/28/2017 03:56 PM PG: 1 OF 3

MERS MIN#: 100021238003820350 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1490853RL1



Loan#: 6800382035

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RONALD L. WILLIAMS AND GINA R. WILLIAMS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 13, 2010 Recorded on: JANUARY 07, 2011 as Instrument No. 1100741112 in Book No. --- at Page No. ---

Property Address: 156 N ELMWOOD AVENUE, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-14-405-023-0000


Legal Description: See Attached Exhibit

S 7
P 3
S N
M N
SC 4
E 7
INT 416

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Loan#: 6800382035 Srv#: 1490853RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


By: 

Jeanette Bean, Assistant Secretary

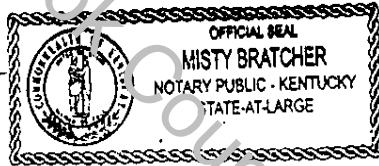
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 26, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office

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6800382035-IL

EXHIBIT A

LOT "A" IN TIMMONS RESUBDIVISION OF ALL OF LOT 1 AND 2 (EXCPET THE SOUTH 5 FEET OF LOT 2) IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF TIMMONS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 6, 1966, AS DOCUMENT 2303596, IN COOK COUNTY, ILLINOIS.