UNOFFICIAL CO Doc# 1720910011 Fee \$42.00 UCC FINANCING STATEMENT AMENDMENT RHSP FEE: \$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** KAREN A.YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003 COOK COUNTY RECORDER OF DEEDS B. E-MAIL CONTACT AT FILER (optional) DATE: 07/28/2017 10:35 AM PG: 1 OF 3 C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCov & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, Ok 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUM 15. (or recorded) in the REAL ESTATE RECORDS 1707417033 filed 3/15/17 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing, Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (Turbor partial): Provide name of Assignos in item 7a or 7b, and address of Assignoe in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement Centified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name find/or address: Complete item 6a or 6b; a ditem 7a or 7b and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide on1, on 1 name (6a or 6b) 6a, ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAM ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gne name (7a or 7b) use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) 7a, ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE* OR 75, INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX STATE POSTAL CO. COUNTRY One Federal Street, 3rd Floor, Mail Code EX-MA-FED Boston MA 02110 **USA** 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral ADD collateral RESTATE covered collateral ASSIGN collateral * FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB32 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here | and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION

INTRO

ADDITIONAL NAME(S)/INITIAL(S)

M&O Ref.: 7405.049 1619 West Farwell (Loan No. 932824544) FILE WITH COOK COUNTY, IL

FIRST PERSONAL NAME

9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

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	CC FINANCING STATEMENT AMENDMENT ADDE	NDUM			
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 707417033 filed 3/15/17				
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	orm			
	12a ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION				
	,				
OR	12b. INDIVIDUAL'S SURNAM'.				
	FIRST PERSONAL NAME	··-			
	ADDITIONAL NAME(S)/INITIAL(S,	UFFIX			
_	(257720	<u></u>	SPACE IS FOR FILING OFFICE U		
13.	13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name: so not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit				
	13a. ORGANIZATION'S NAME				
FARWELL STREET APARTMENTS, L.C.C.					
OR	13b. INDIVIDUAL'S SURNAME FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
14.	14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
	T COUNTY CLOSELY SO				
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9					
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15.	This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:			
	covers timber to be cut covers as-extracted collateral is filed as a fixture filing	covering the property	more specifically describ	ed on	
16.	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Exhibit "A", attached hereto and made a part hereof			
		Property Address: 16 60626	619 W. Farwell Avenue, C	hicago, IL	
		 PIN: 11-31-226-010-	0000		
			, - -		

UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

18. MISCELLANEOUS:

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EXHIBIT A LEGAL DESCRIPTION

LOTS 30 AND 31 IN BLOCK 43 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 11-31-226-010-0000

nicago, 1.

Of Cook Columns Clark's Office Property Address: 1619 W. Farwell Avenue

Loan No.: 932824544 M&O File No.: 7405.049 Loan Name: 1619 West Farwell

Pool: SB-32