

# UNOFFICIAL COPY



\*1720912083\*

### Satisfaction of Mortgage/Lien Release

#### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 1720912083 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 01:56 PM PG: 1 OF 2

#### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 3730431

MIN: 100342604150717035

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: BLUELEAF LENDING, LLC

Mortgagee: COLLEEN R. AYNESSAZIAN, AN UNMARRIED WOMAN

Dated: AUGUST 31, 2015

Date Recorded: SEPTEMBER 17, 2015

Document/Instrument #: 1526013030

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 17-15-304-052-1211

Real Property Address: 40 E 9TH ST. #305 CHICAGO, ILLINOIS 60605

SEE ATTACHED "EXHIBIT A"

S	<u>  4  </u>
P	<u>  2  </u>
S	<u>  N  </u>
M	<u>  N  </u>
SC	<u>  4  </u>
E	<u>  4  </u>
INT	<u>  JH  </u>

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JUNE 28, 2017.

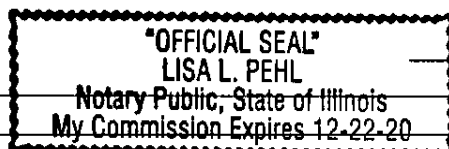
Mortgage Electronic Registration System, Inc.

Sue E. Jones

STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the JUNE 28, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L. Pehl

Notary Public, State of Illinois

MIN: 100342604150717035

MERS Phone: 1-888-679-6377

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3730431

## LEGAL DESCRIPTION

PARCEL 1: UNIT 305 IN THE BURNHAM PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.

Address commonly known as:  
40 E. 9th Street, Unit #305  
Chicago, IL 60605

PIN#: 17-15-304-052-1211

Property of Cook County Clerk's Office