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1720912091

Doc# 1720912091 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 02:21 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A27 Service#: 1489349RL1



Loan#: 4800202374

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DENNIS A. CLAIR, SINGLE NEVER BEFORE MARRIED AND MARGARET E. CLAIR, SINGLE NEVER BEFORE MARRIED

Original Mortgagee: REPUBLIC SAVINGS BANK, F.S.B.

Mortgage Dated: MAY 07, 1992 Recorded on: MAY 15, 1992 as Instrument No. 92-338510 in Book No. --- at Page No. ---

Property Address: 2560 W 183RD ST, HOMEWOOD, IL 60470-3050

County of COOK, State of ILLINOIS

PIN# 28-36-411-029


Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 4800202374 Srv#: 1489349RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 26, 2017
U.S. BANK NATIONAL ASSOCIATION


By: 

Jeanette Bean, Officer

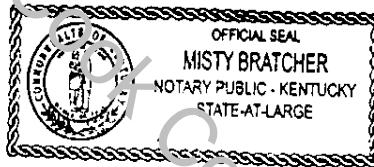
State of KENTUCKY }
County of DAVIES } ss.

On this date of JUNE 26, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher
My Commission Expires: 11/28/2020



Davies County Clerk's Office

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4800202374-IL

EXHIBIT A

LOT 1 IN LONNGREN'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS ALL IN RAVINSLOE COUNTRY CLUB SECOND ADDITION, A SUBDIVISION OF THE SOUTH 5 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

-112V